GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 90,00,000/- to FISHERIES, HOD Orders - Issued.

FINANCE (Expr.AHFFCS&E) DEPARTMENT

G.O.Rt.No.: 2191

Dated: 09-05-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
4. AHDD&F Dept. U.O.No.1850/FII(1)/2011 dt.30-04-2013

ORDER:

In pursuance of the orders issued in references read above, the Commissioner <u>FISHERIES</u>, <u>HOD</u> is hereby issued a Budget Release Order for an amount of Rs.<u>90,00,000</u>/-(Rupees <u>Ninety Lakhs</u>) Plan from the BE provision 2013-14 (Rs.45.00 lakhs under CSS and Rs.45.00 lakhs under MSS) for Relief-cum-Savings Schemes for Fishermen under the following Head of Accounts

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Relief-cum- Savings Schemes for Fishermen Procedure of Drawal of Funds: Grants-in-aid Bill Drawing Officer: Concerned DDO Remarks: With full vouchers/ Detailed bills									
1	2405-00-800-06-08-310-312	V	45,00			45,00		45,00	
2	2405-00-800-10-08-310-312	V	45,00	:	:	45,00		45,00	
		Total	90,00			90,00		90,00	

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh

Principal Secretary to Government (RE)

To

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT FISHERIES, HOD

The Director of Treasuries & Accounts, A.P. Hyd.

The Pay & Accounts Officer, Hyd

The Accountant General A.P.Hyd

The Reins(Budget Computers)

The Fin (BG.II)Dept

// FORWARDED BY ORDER //

SECTION OFFICER.